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## **ATIC Board Meeting DRAFT Agenda for March 8th, 2017**

**This ATIC Board Meeting will be on Wednesday, March 8<sup>th</sup>, 2017 from Noon- 2pm p.m. in the Con Cronin Commons Room on the 3rd floor of the Arizona State Library, 1700 W. Washington St., Phoenix AZ 85007.**

### **REMOTE CONNECT INSTRUCTIONS ON NEXT PAGE**

1. Administrative
  - 1.1. Self-Introductions
  - 1.2. Modifications to and Acceptance of Agenda Draft
  - 1.3. Acceptance of Minutes from February 2017 meeting
  - 1.4. Treasurer's Report
    - 1.4.1. Board vote on reimbursement to Mark Goldstein for Ted Kraver meal
  - 1.5. ATIC Board Membership Considerations
    - 1.5.1. Annual Executive Elections to be held in April
      - 1.5.1.1. Current Executives positions, requests from board for nominations or self-nomination
  - 1.6. Review of Outstanding Action Items as Documented in February Minutes
2. Presentation
  - 2.1. Report on Governor's K-12 Broadband Initiative from Milan Eaton, AZ Dept of Ed, and Mala Muralidharan, State Library
3. Activity Reports
  - 3.1. Rural Community Outreach (Bill Bolin/Galen Updike/Henry Goldberg)
  - 3.2. K12/GAZEL (Steve Peters)
  - 3.3. Library (Holly/Mala)
  - 3.4. Telehealth (Janet Major)
  - 3.5. Government Affairs (Mike Keeling)
  - 3.6. ATI Institute (Oris Friesen)
4. Information and Action Plans
  - 4.1. Discussion of ATIC Partnership & Business Model Working Groups – Oris, Henry & Mark
5. Upcoming Meetings/Events Attended

6. Announcements

7. Adjourn

## REMOTE CONNECT INSTRUCTIONS

- **PC or MAC:** For audio, video and web conference on **PC or Mac**  
<https://gazel.zoom.us/j/753706980>
- **IOS:** For audio, video and web conference on **iPhone, iPad, iPod touch:** Install App: [Apple Store](#) - "zoom".  
**Enter meeting ID 753 706 980.**
- **Android:** Audio, video and web conference on **Android:** Install App: [Google Play](#) - "zoom"  
**Enter meeting ID 753 706 980.**
- **Video and web conference on computer and audio by telephone:** <https://gazel.zoom.us/j/753706980>.
- **For audio by phone:** Dial **(415) 762-9988**. Enter meeting **ID 753 706 980**. You will be prompted to enter your unique participant ID - Press # to skip
- **Telephone Only - Dial (415) 762-9988.** Enter meeting **ID 753 706 980**. You will be prompted to enter your unique participant ID - Press # to skip



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## **ATIC Board Meeting Minutes for February 8th, 2017 (Draft)**

### **On-Site Attendees:**

**ATIC Board Members:** Bill Bolin, Michael Cohen, Oris Friesen, Henry Goldberg, Mark Goldstein, Holly Henley, Mike Keeling, Jay Schlum, Ron Schott, Jeff Sobotka, Mike Whipple

**ATIC Associates & Guests:** Senator Sylvia Allen (District 6), Bobby Davis (Payson), Ken Dewitt (Navajo County), James "Mac" Feezor (Payson), Byron Lewis (Snowflake), Mala Muralidharan, Clifford Potts (Payson), Jim Simms, Jim Snitzer (Pinetop-Lakeside)

### **Remote Attendees:**

**ATIC Board Members:** Brenda Beall, Deborah Dupee, Tommy Gearhart, Steve Peters, Andy Phelan, Craig Stevenson

**ATIC Associates & Guests:** None

**Quorum Met with 17 ATIC Board Members Present (Quorum = 9)**

Many thanks to Zoom Video for video conferencing capabilities and to the Arizona State Libraries for providing meeting facilities, technical support, and hospitality.

**A schedule of the ATIC Board and Public Meetings for the remainder of 2017 can be found at the end of these minutes.**

The next ATIC Board Meeting will be on Wednesday, March 8<sup>th</sup>, 2017 from 12:00-2:00 PM in the on the 3<sup>rd</sup> floor of the Arizona State Library, 1700 W. Washington St., Phoenix AZ 85007.

# **ATIC Board Meeting**

## **Agenda for February 8, 2017**

1. Administrative
  - 1.1. Self-Introductions
  - 1.2. Modifications to and Acceptance of Agenda Draft
  - 1.3. Acceptance of Minutes from Last Meeting
  - 1.4. Treasurer's Report
  - 1.5. ATIC Board Membership Considerations
    - 1.5.1. Annual Executive Elections to be held in April
      - 1.5.1.1. Candidates to be announced at March Board Meeting
  - 1.6. Review of Outstanding Action Items as Documented in January Minutes
2. Activity Reports
  - 2.1. Rural Community Outreach (Bill Bolin/Galen Updike/Henry Goldberg)
  - 2.2. K12/GAZEL (Steve Peters/Chris Johnson)
  - 2.3. Library (Holly/Mala)
  - 2.4. Telehealth (Janet Major)
  - 2.5. Government Affairs (Mike Keeling)
  - 2.6. ATI Institute (Oris Friesen)
3. Information and Action Plans
  - 3.1. Discussion of ATIC Partnership & Business Model Working Groups - Oris, Henry & Mark
  - 3.2. Strategic Direction - Sense of the Board vote
  - 3.3. Discussion of small "tiger team" for the purpose of developing a position paper to be presented to Governor's office and Corporation Committee
  - 3.4. Mike Whipple - presentation on new business and potential motions.
4. Upcoming Meetings/Events Attended
5. Announcements
6. Adjourn

## **1. Administrative**

### **1.1. Self-Introductions**

See the list of attendees above.

### **1.2. Modifications to and Acceptance of Agenda**

**MOTION: To accept the Agenda as provided.**

**MOVE: Ron Schott**

**SECOND: Mike Keeling**

**Passed Unanimously**

### **1.3. Acceptance of Minutes from Last Meeting**

**MOTION: To accept the Minutes from the January 11<sup>th</sup> Meeting as submitted.**

**MOVE: Oris Friesen**

**SECOND: Mike Keeling**

**Passed Unanimously**

### **1.4. Treasurer's Report**

Ron Schott, Treasurer reported that current funds on hand as of 2/7/17 total approximately \$30.0K. Ron circulated Desert Schools Bank reports with account and transaction details for Board reference which are included at the back of these Minutes. Both CDs are coming up for renewal.

Ron investigated and responded to a recent IRS notice of overdue required paperwork and submitted an e-file card receipt and acceptance of which can be confirmed after April 7.

### **1.5. ATIC Board Membership**

Over the last year and a half we have had six Board members step down, Michele Norin and Michael Stull due to job relocation as well as David Daniels, John Lucas, Ralph Gierish, and Robert Backie for personal reasons.

**MOTION: To elect Jay Schlum to the ATIC Board of Directors.**

**MOVE: Mark Goldstein**

**SECOND: Mike Keeling**

**Passed Unanimously**

#### **1.5.1. Annual Executive Elections to be held in April**

All five executive office positions will be open for incumbent or nominated candidates for open election at the April 12 Board meeting.

##### **1.5.1.1. Candidates to be announced at March Board Meeting**

## **1.6. Review of Outstanding Action Items as Documented in January 2017 Minutes.**

Craig Stevenson is to assist Mark Goldstein with access credentials for WordPress editing access on the site after which Mark will perform some modest content updates.

## **2. Activity Reports**

### **2.1. Rural Community Outreach Activities (Bill Bolin/Galen Updike/Henry Goldberg)**

Former ATIC Board member Jim Simms of One Random Act (ORAct) brought a number of rural guests to the meeting including Senator Sylvia Allen (District 6) as well as Bobby Davis (Payson), Ken Dewitt (Navajo County), James “Mac” Feezor (Payson), Byron Lewis (Snowflake), Clifford Potts (Payson), and Jim Snitzer (Pinetop-Lakeside).

There was extensive discussion of the Governor’s proposed \$5 million budget proposal for funding to leverage the FCC e-rate rural broadband infrastructure for K-12 schools and libraries opportunity occurring in a window of the next two years. The FCC would pay up to 80% of such costs, however if the State provides an additional 10% of the costs, the FCC would provide another 10%, making many projects fully fundable under the program.

Senator Sylvia Allen as Chair of the Senate Education Committee and having a rural northeast Arizona district was particularly interested in the potential for leveraging any K-12 and library rural broadband infrastructure for greater community use in the government, business, and residential arenas. The budgeted funds remain subject to legislative approval as the session proceeds. This is complemented by the Arizona Corporation Commission’s activities to revise the Arizona Universal Service Fund (AUSF) to provide up to \$8 million per year for two years in similar FCC e-rate leverage and to assist schools and districts in their RFP processes.

She and the other rural guests emphasized their current lack of broadband capacity and dire need for same. A major outage occurred in 2016 where cellular and internet services were down for some 16 hours and 911 services were down except for landline access. Walmart stayed connected via satellite, however local Chambers surveyed businesses and estimated a \$200K retail loss. Other rural stakeholders from Payson reported that as the schools received higher bandwidth access under e-rate, bandwidth for other uses was severely truncated and remains so as backhaul capacity remains quite limited.

ATIC committed to Senator Allen to further investigate the constraints of the FCC e-rate special allocation to K-12 and library rural broadband infrastructure and the opportunity for providers to leverage any newly installed infrastructure for commercial use in the community by government, business, and residents. Mark Goldstein suggested ATIC form a short term tiger team to bring together some government and provider stakeholders to brainstorm and report on the relevant issues. Mike Keeling, ATIC Lobbyist is to follow up with Senator Alklen as appropriate.

### **2.2. K12/GAZeL Education Report (Steve Peters)**

Steve Peters reported that GAZeL’s Board has shifted focus to innovating learning under five focus areas including blended learning, virtual laboratories, culture of innovation, games in

education, and business and professional development. GAZeL is restarting Phoenix-Tucson monthly networking events and will invite remote participation as well.

GAZeL is undertaking strategic planning for a statewide Innovative Learning Conference in the fall. A possible second conference would be focused on Augmented Reality (AR) and Virtual Reality (VR) in conjunction with Labster (<https://www.labster.com/>) who has just hired a regional director. TUSD Superintendent committed to an Intentional Technology Plan. Pima Community College is exploring the use of Open Education Resources (OER).

MIT is placing a Fab Lab at Gregory School in Tucson. Mark Goldstein is working with South Mountain Community College to install a fab lab on its campus with a community access component. Steve is working toward providing the multiple maker spaces around the State a mechanism to communicate and network. State Libraries which has funded multiple maker spaces in libraries around the State will inform Steve of those.

### **2.3. State Libraries (Holly Henley/Mala Muralidharan)**

Mala continues to work with Mylan Eaton, State E-Rate Controller regarding the Governor's Office of Education's Arizona Broadband for Education Initiative and the pending RFP to estimate costs for rural K-12 and libraries network improvement costs. Mala distributed copies of a document "Guidelines for Dark Fiber RFP" to attendees.

Library Services and Tech Act (LSTA) plan is under evaluation due end of March and the 5-year plan is due June 30.

Thomson Reuters Westlaw Training will be held on February 15 at Noon. That and other upcoming meetings of possible interest to ATIC Board members and associates are scheduled at <http://www.azlibrary.gov/events> where you can find details and free registration.

Catch State Library of Arizona on Social Media at:

Facebook: <https://www.facebook.com/StateLibAZ>

Pinterest: <https://www.pinterest.com/statelibaz/>

Newsletter: <http://www.azlibrary.gov/sla>

Virtual Reference Desk: <https://statelibraryofarizona.wordpress.com/>

### **2.4. Telehealth (Janet Major)**

There will be a third Telemedicine & Telehealth Register Service Provider Showcase (SPS, <http://ttspsworld.com/>) to be held in Phoenix on October 2-3, 2017. There is an opportunity to develop a broadband track. Mike Keeling and Mark Goldstein should work with Janet and Dr. Weinstein to brainstorm and develop.

There will be a February 23, 2017 Digital Learning Day Virtual Celebration in Arizona on February 23 featuring leaders in Distance Learning hosted by AZDLA/USDLA. For more info contact Janet Major at [jmajor@telemedicine.arizona.edu](mailto:jmajor@telemedicine.arizona.edu).



## **2.5. Government Affairs (Mike Keeling)**

The Arizona Technology Council's Public Policy Guide for 2017 is out and available with copies distributed at the Board meeting and available on the web for download at <https://www.aztechcouncil.org/the-2017-public-policy-guide/>. There are three modest telemedicine/telehealth pieces of legislation in the current Arizona Legislative session.

There are two bills focused on easing restrictions and providing consistency in licensing and fees for placement of small cellular sites that in part overrides some municipal authority. There are also bill of interest in the application and reliability of digital signatures and the use of blockchain technology for documents and smart contracts.

ATIC desires to engage and support the efforts of the Arizona Department of Education and the Arizona Governor's Office of Education working with the National Governors Association and EducationSuperhighway to provide better broadband access to rural Arizona K-12 schools that are underserved today. The Arizona Corporation Commission has opened a docket to provide some \$8M to e-rate matching funds under an expanded Arizona Universal Service Fund (AUSF). The Governor has proposed \$5 million in funding for similar purposes in his upcoming proposed budget. We will seek to invite some of the key players to any scheduled tiger team meetings as well as to present at upcoming Board meetings.

## **2.6. ATI Institute (John Kelly)**

No report this month.

## **3. Information and Action Plans**

### **3.1. Working Group Discussion (Oris Friesen)**

ATIC Board held an all-day strategic planning session led by Sharon Hill of the DANU Group (<http://www.danugroupaz.com/>) on July 7th at State Libraries facilities in Phoenix with remote access for those needing it. A variety of background and preparatory materials were sent to the Board prior and reports provided after by Sharon Hill. The various breakout groups worked on revising ATIC's vision and mission statements and developed consensus goals and tasks to be undertaken and reported on periodically.

Since then Oris Friesen, Henry Goldberg, and Mark Goldstein have scheduled and facilitated monthly strategic working group meetings for interested Board members to continue deliberations and work, focused on extended discussion of these matters and actions to support moving forward. Oris Friesen gave an overview of the group's efforts focusing on ATIC potential partnerships going forward. The group's working document included a Template of Assets (summary of ATIC's successes and value proposition), a summary of Projects and Reports involving ATIC Board Members, the table detailing ATIC Board Members, and a table of potential ATIC partner organizations and companies which has been substantially expanded to include other relevant government and non-profit entities and several categories of technology companies.

Mark Goldstein gave an overview of efforts to review and refine ATIC business models that would ensure ongoing and sustainable operations. The three alternative models that the working group has been considering are:

- ATIC Continues Largely As Is (refreshing board, sponsorships, website, and initiatives)
- ATIC Expands & Reinvigorates (building value proposition, revenue, and paid staff)
- ATIC Merges with Another Non-Profit (either of comparable size or committee of larger one)

Mark has developed a Strategic Direction Sense of the Board voting form for completion by Board members at this meeting and via e-mail submittal. See section 3.2 below for details.

Mark reported on the restoration of broadband mapping functionality through AZGEO Clearinghouse (<https://azgeo.az.gov/azgeo/>) with the assistance of the Arizona State Land Department (ASLD). The ASET mapping capabilities developed under contract with ASU have migrated to AZGEO. The final Community Anchor Institution (CAI) dataset from December 2014 as well as the most current FCC collected wireline (census block) and wireless (shape file) broadband data as of June 30, 2016 has been processed by Tim Colman and mounted for public access. ATIC is tasked by ASLD to act as the Arizona Broadband Map curator and can add further value to the economic development and provider community through public outreach and training going forward. For reference, the FCC Fixed Broadband Deployment Data is available at <https://www.fcc.gov/general/broadband-deployment-data-fcc-form-477> and the Mobile Voice and Broadband Coverage Data is available at <https://www.fcc.gov/form-477-mobile-voice-and-broadband-coverage-areas>.

### 3.2. Strategic Direction - Sense of the Board Vote

Fourteen current ATIC Board members voted onsite and via e-mail on February 8 (or shortly thereafter) to gauge the sentiment of the Board on members' preferences regarding ATIC's strategic and operational direction going forward. This is not an action vote and not binding, but rather a straw man vote to readout individual preferences on the three different options outlined in the ATIC Business Model SWOT Tables that have been under discussion since the July 7, 2016 strategic planning retreat. The votes and submitted comments are anonymous and presented here to the Board at large.

ATIC Board members were asked to vote for the primary option they felt would be most practical and their preference for ATIC to pursue going forward and were also allowed to optionally vote for a secondary option. The primary and secondary vote totals are reported below and not weighted, rather summed for the number of votes each received.

**ATIC Continues Largely As Is**, refreshing Board membership, sponsorships, and the website, as well as undertaking initiatives where practical as an all-volunteer led group.

Chosen as Primary Option:	3
Chosen as Secondary Option:	3

**ATIC Expands and Reinvigorates**, taking on professional staff and seeking funding at a significantly higher level through a combination of membership fees, event fees, sponsorships, and potentially sales of services. ATIC would step up activities and initiatives, rethink our value

proposition, expand stakeholder engagement, and develop and pursue a robust rebranding/marketing strategy.

Chosen as Primary Option: 6  
Chosen as Secondary Option: 3

**ATIC Merges with Another Non-Profit**, either of comparable size or becoming a committee of larger one or moves to disband in a reasonable fashion. If you choose this option, please further indicate which one of the three sub-options you believe would be most practical and suitable to pursue by placing a "1" in the leading underlined spot. If you also would like to vote for a secondary sub-option, you may additionally place a "2" in its leading underlined spot.

Chosen as Primary Option: 5  
Chosen as Secondary Option: 1

Become a sub-committee of a larger organization such as the Arizona Technology Council (AZTC)

Chosen as Primary Sub-Option: 5  
Chosen as Secondary Sub-Option: -

Seek to merge with a similar size organization

Chosen as Primary Sub-Option: 1  
Chosen as Secondary Sub-Option: 3

Disband, winding down activities and dispersing remaining funds.

Chosen as Primary Sub-Option: -  
Chosen as Secondary Sub-Option: -  
Chosen as Tertiary Sub-Option: 1

**Contributed comments submitted to the Board:**

Although I prefer the second option (ATIC Expands and Reinvigorates), I doubt that we have the engaged and committed personnel to make it happen. In any case, if we continue as an organization, our first concern should be the user community, especially rural users, rather than the carriers and providers. I believe we have allowed Cox and others to prevent us from effectively advocating for high speed broadband access for ALL Arizonans, including the rural areas. We definitely need more rural Board members.

I vote to Expand and Reinvigorate. It's almost hypocritical for me to vote this way at this time, but I hope that sometime in the near future I can participate more fully.

It was excellent to see the participation today, especially Senator Allen's visit. Hopefully we can interest more private and public stakeholder presence. If you are interested in a branding/marketing expert, I am happy to suggest one, but it may have to be a paid project.

I am in favor of option 1 for now, however I would suggest we modify this option to include ATIC would step up activities and initiatives, rethink our value proposition, expand stakeholder engagement, and develop and pursue a robust rebranding/marketing strategy from option 2. I don't think any of the other options are viable until we establish the value proposition.

Roll up under the Arizona Technology Council.

### **3.3. Discussion of small “tiger team” for the purpose of developing a position paper to be presented to Governor’s office and Corporation Committee**

Mark Goldstein suggested ATIC form a short-term tiger team to bring together some government and provider stakeholders to brainstorm and report on the constraints of the FCC e-rate special allocation to K-12 and library rural broadband infrastructure and the opportunity for providers to leverage any newly installed infrastructure for commercial use in the community by government, business, and residents. It was agreed that Mark should further explore the practicalities of such a tiger team and proceed to launch it if appropriate and practical.

### **3.4. Mike Whipple - presentation on new business and potential motions.**

Due to the unexpected focus on rural broadband infrastructure and the e-rate leveraging opportunities with special guests at this meeting, we postponed consideration of Mike Whipple’s motions for the next and future Board meetings. Mike did however close the meeting with a brief exposition on the value of open data and opportunities to make it public and accessible.

## **4. Upcoming Meetings/Events Attended**

The Arizona Technology Council will hold its inaugural MedTech Conference on February 23 in Scottsdale bringing together healthcare innovators, influential policy-makers, and other healthcare service professionals committed to promoting and supporting the industry in a uniquely multifaceted environment designed to showcase Arizona’s innovative medical technology. The MedTech Conference seeks to advance industry discussion from key perspectives through expert panel sessions, keynote speakers, and product exhibits to provide opportunities in education, business development, capital formation, and networking. Details and registration online at <https://www.aztechcouncil.org/event/2017-medtech-conference/>.

The Arizona Technology Council (AZTC), Arizona Commerce Authority (ACA), and Arizona Cyber Threat Response Alliance (ACTRA)/Arizona InfraGard present their fourth annual Cybersecurity Summit on Thursday, May 4, 2017 at the Hilton Scottsdale Resort and Villas. The Cybersecurity Summit is an opportunity for government and business leaders to learn about the threats, vulnerabilities and consequences related to data security and privacy matters as well as experience an exhibitor showcase of available resources, products and services geared toward helping protect your intellectual property and customer data. Details and registration online at <https://www.aztechcouncil.org/event/2017-cybersecurity-summit/>.

## **5. Announcements**

None this month.

## **6. Adjourn**

## **ATIC Board & Public Meeting Dates for 2017**

**The next ATIC Board Meeting will be on Wednesday, March 8<sup>th</sup>, 2017 from 12:00-2:00 PM in the Con Cronin Commons on the 3<sup>rd</sup> floor of the Arizona State Library, 1700 W. Washington St., Phoenix AZ 85007.**

**Upcoming ATIC Board Meetings are scheduled for the second Wednesdays of the month (except August and December) from 12:00-2:00 at the Arizona State Library as follows:**

**March 8, 2017 (in the Con Cronin Commons, 3<sup>rd</sup> floor)  
April 12, 2017  
May 10, 2017  
June 14, 2017  
July 12, 2017  
September 13, 2017  
October 11, 2017  
November 8, 2017**

### **ATIC Public Meetings through 2017:**

**Thursday, May 18, 2016 - Cyber Security Meeting with Arizona InfraGard, 1:00-4:00 PM at Grand Canyon University (GCU)**

**Thursday, September 21, 2016 - Arizona Telehealth Update 2:00-4:00 PM  
(Note: possibly reschedule due to Rosh Hashanah)**

**Thursday, November 16, 2016 - Advanced Technology from the Lab to the Market 2:00-4:00 PM  
(Note: Thanksgiving is November 23, 2016)**



**Account History - 30 Days**

...04081-0400 Atic 434041

From:   OR [Last 60 Days History](#)  
 To:  [Last 90 Days History](#)

\*Account History is limited to 90 days.

**Atic 434041** (Rename This Account)

**Current Balance:** \$3,000.27      **Prior Year Dividend:** \$0.00  
**Available Balance:** \$3,000.27      **Current YTD Dividend:** \$0.00

**Account and Routing Information:** [Click here for Details](#)

**Privilege Pay Status:** Active   
**Privilege Pay Opt-In Level:** Full  [Change](#)  
**Privilege Pay Limit:** \$600.00

**Check Search**  
 Enter your check number to see if the check has cleared:

**Pending Transactions**

**Account History**

Date ▼	Description	Debits	Credits	Balance
02/06/2017	INTUIT *QB ONLINE 5734 800-286-6800 CA 00000000 <input type="button" value="ⓧ"/> <input type="button" value="✍"/>	-32.39		\$3,000.27
01/27/2017	DNH*GODADDY.COM 4816 480-5058855 AZ 29283001 <input type="button" value="ⓧ"/> <input type="button" value="✍"/>	-15.17		\$3,032.66
01/24/2017	DRAFT #2155 TRACER 1151716 <input type="button" value="ⓧ"/>	-170.00		\$3,047.83
01/23/2017	DNH*MADMIMI0142569- 5968 877-9606464 AZ 01056000 <input type="button" value="ⓧ"/> <input type="button" value="✍"/>	-45.65		\$3,217.83
01/11/2017	BLIMPIE SAMARAI SAM 5812 PHOENIX AZ 06520790 <input type="button" value="ⓧ"/> <input type="button" value="✍"/>	-87.47		\$3,263.48
01/10/2017	CENTURYLINK AUTO PAY AZ TELCOM INFO COUNCIL <input type="button" value="ⓧ"/>	-26.97		\$3,350.95



<b>Shares</b>			
<b>Account #</b>	<b>Name</b>	<b>Current Balance</b>	<b>Available Balance</b>
...04081-0000	Atic 073206	\$14,907.08	\$14,882.08
...04081-0400	Atic 434041	\$3,000.27	\$3,000.27
...04081-1100	Business Cert 18 Month 011822	\$6,016.27	\$6,016.27
...04081-1101	Business Cert 12 Month 011821	\$6,100.75	\$6,100.75
<b>Total:</b>		<b>\$30,024.37</b>	<b>\$29,999.37</b>

<b>Member Service</b>	
<b>Quick Links</b>	<b>FAQs</b>
Select one... <input type="button" value="v"/>	Select one... <input type="button" value="v"/>